There is According to the glorious gospel at the blessed God, which was committed to any trust. —I Thmothy i., 11.

The present according to our time is the gospel. It is so old that it is new. As pottern and artists are now attempting to fashion pitchess and ours and curious ware like those of the years ago recently brought up from buris. Pompeli, and such cups and pleakers and curious ware are universally sidmired, so anyons who can unshovel the real gospel from the mountains of stuff unites which it has been buried will be able to present something that will attract the gase and admiration and adoption of all the people. It is amazing what substitutes have been presented for what my text calls "the glorious gospel." There has been a hemispharic apoetary.

There are mean

spheric apostasy.

There are many people in this and all other large assemblages who have no more idea of what the grapel really is than they have of what is contained in the fourteenth chapter of Zend-Avesta, the Bible of the Hindoo, the list copy of which I ever saw I purchased in Calcutta last September. The old gespel is fifty feet under, and the work has been done by the anoveis of those who have been trying to contrive the philosophy of religion. There is no philosophy about it. It is a plain matter of Bible statement and of childlike faith! Some of the theological seminaries have been hotbeds of infidelity because they have tried to beach the "philosophy of religion." By the time that many a young theological student gets half through his preparatory course he is so filled with doubts about plenary inspection, and the divinity of Christ, and the questions of eternal destiny, that he is more fit for the lowest bench in the infant class of a Sunday-school than to become a teacher and leader of the people. The ablest theological professor is a Christian mother, who out of her own experience can tell the four-year-old how beautiful Christ was on earth, and how beautiful He now is in heaven, and how dearly Re loves little folks, and then she kneels down and puts one erm around the boy, and with her somewhat faded cheek against the resente cheek of the little ont consecrates him for time and eternity to Him who said; "Suffer them to come unto "e." What an awful work Paul made with the D. D.'s, and the LL.D.'s, and the F. R. S.'s, when he cleared the decks of the old gospel ship by saying, "Not many wise men, not many noble, are called, but God hath chosen the weak things of the world to confound the mighty."

There sits the dear old theologian with his

There sits the dear old theologian with his table piled up with all the great books on inspiration and exegesis and apologetics for the Almighty and writing out his own elaborate work on the philosophy of religion, and his little grandchild coming up to him for a good night kiss he accidentally knocks off the biggest book from the table, and it falls on the head of the child, of whom Christ Himself said, "Out of the mouths of babes and suchlings thou hast perfected praise." Ah, my friends, the Bible wants no apologetics. The throne of the last judgment wants no apologetics. Eternity wants no apologetics. Scientists may tell us that natural light is the "propagation of undulations in an elastic medium, and thus set in vibratory motion by the action of luminous bodies," but no one knows what gospel light is until his own blind eyes by the touch of the Divine Spirit have opened to see the noonday of parden and peace. Scientists may tell us that natural sound is "the offeat of an impression made on the organs tists may tell us that natural sound is "the effect of an impression made on the organs of hearing by an impulse of the air, caused by a collision of bodies, or by other means," but those only know what the gospel sound is who have heard the voice of Christ directly, saying: "Thy sins are forgiven thee. Go in peace." The theological dude unrolls upon the plush of the exquisitely carved pulpit a learned discourse showing that the garden of Eden was an allegory, and Solomon's Song a rather indelicate love ditty, and the book of Job a drama in which satan was the star actor, and that Renah was three-quarters right about miracles of Jesus, and that the Bible was gradually evoluted and the best thought of the different ages, Moses and David and Paul doing the best they and David and Paul doing the best they could under the circumstances, and therefore to be encouraged. Lord of heaven and earth, get us out of the London fog of higher

The night is dark, and the way is rough, and we have a lantern which God has put in our hands, but instead of employing that lantern to show ourselves and others the right way we are discussing lanterns, their shape, their size, their material, and which is the better light—kerosene, lamp oil or canle-and while we discuss it we stand all and the lantern, so that we shut out the ight from the multiples who are stumbling on the and Hail fill design and death.

Two and Hail fill design and death.

Two lark mountains of the New to hundred dead birds were

morning around Bartholdi's statue in the York Harbor. They had dashed their life out against the lighthouse the night before. Poor things! And the great lighthouse of the gospel—how many high soaring thinkers have beaten all their religious life out against it, while it was intended for only one thing, and that to show all Nations the way into the harbor of God's mercy and to the systalline wharves of the heavenly city, here the immortals are waiting for new arrivals. Dead skylarks, when they might

arrivals. Dead skylarks, when they might have been flying seraphs.

Here also come, covering up the old gospel, some who think they can by law and exposure of crimes save the world, and from Portland, Me., across to San Francisco, and back again to New Orleans and Savaunah, many of the ministers have gone into the detective business. Worldly reform by all means, but unless it be also gospel reform it will be dead failure. In New York its chief work has been to give us a change of bosses. work has been to give us a change of bosses. We had a Democrtaic boss, and now it is to be a Republican boss, but the quarrel is, Who shall be the Republican? Politics will save the cities the same day that satan evan-

golizee perdition.

The glorious gospel of the blessed God as spoken of in my text will have more drawing power, and when that gospel gets full swing it will have a momentum and a power mightler than that of the Atlantic Ocean when under the force of the September equinox it strikes the Highlands of the Navesink. The meaning of the word "gospel" is "good news," and my text says it is glorious good news, and we must tell it in our churches, and over our dry goods counters, and in our actories, and over our threshing machines, and behind our plows, and on our ships decks, and in our parlors, our nurseries and kitchens, as though it were plorious good news, and not with a dismal drawl in our voice, and a dismal look on our faces, as though religion was a rheumatic twinge, or a dyspep tie pang, or a malarial chill, or an attack o nervous prostration. With nine "blesseds" or "happys," Christ bogan His sermon on the mount—blessed the poor; blessed the mourner; blessed the meek; blessed the hungry; blessed the merciful; blessed the pure; blessed the peacemakers; blessed the perceuted; blessed the reviled; blessed, blessed. blessed, bles and for a lifetime all the angels of God their coedjutors, and all the armies of heaven their allies. Glorious good news for the middle aged as through Christ they may have their perplexities disentangled, and their courage railied, and their victory over all obstacles and hindrances made forever sure. Glorious good news for the aged as they may have the sympathy of Him of whom St. John wrote, "His head and His hairs were white like wool, as white as snow," and the de-

news for the everlasting arms. Glorious good news for the dying as they may have ministering spirits to escort them, and opening gates to receive them, and a sweep of eternal glories to encircle them, and the welcome of a loving God to embosem them.

Oh, my text is right when it speaks of the glorious gospel. It is an invitation from the most radiant Being that ever trod the earth most radiant Being that ever trod the earth or ascended the heavens, to you and me theore and be made happy, and then take atter, that a royal castle for everlasting residence, the angels of God our cup bearers. The price paid for all of this on the cliff of limeetone about as high as this house, about seven minutes walk from the wall of Jerusalem, where with an agony that with one hand tore down the rocks, and with the other drew a midnight blackness over the heavens, our Lord set us forever free. Making no apology for any one of the million sins of our life, but confessing all of them, we can point to that cliff of timestone and say. "There was paid our indebtedness, and God never collects a bill twice." Glad am I that all the Christian posts have exerted their pen in extelling the matchless one of this gospel. Issue Watta, how do you feel concerning Him? And he writes. "I am not

fense of the everlasting arms. Glorious good

Ashamed to own my Lord." Newton, what do you think of this gospel? And he writes, "Amazing grace, how sweet the sound!" Cowper, what io you think of Him? And the answer comes. "There is a fountain filled with blood." Charles Wesley, what do you think of Him? And he answers, "Jesus, lover of my soul." Horatius Bonar, what do you think of Him? And he responds, "I lay my sins on Jesus." Ray Palmer, what do you think of Him? And he writes, "My faith looks up to Thee." Fannie Croeby, what do you think of Him? And she writes, "Bleased assurance, Jesus is mine." But I take higher testimony: Solomon, what do you think of Him? And the answer is, "Lily of the valley." Ezekiel, what do you think of Him? And the answer is, "Plant of renown." David, what do you think of Him? And the answer is, "Bright and morning star." St. Paul, what do you think of Him? And the answer is, "Bright and morning star." St. Paul, what do you think of Him? And the answer seemes, "Christ is all in all." Do you think as well of Him, O man, O woman of the blood bought immortal spirit? Yes, Paul was right when he styled it "the glorious gospel."

glorious gospel."

And then as a druggist, while you are waiting for him to make up the doctor's prescription, puts into a bottle so many grains of this, and so many grains of that, and so many drops of that, and the intermixture taken, though sour or hitter, restores to health. drops of that, and the intermixture taken, though sour or bitter, restores to health. So Christ, the Divine Physician, prepares this trouble of our lifetime, and that disappointment, and this persecution, and that hardship, and that tear, and we must take the intermixture, yet though it be a bitter draft. Under the divine prescription it administers to our restoration and spiritual health, "all things working together for God." Glorious gospell

And then the royal castle into which we step out of this life without so much as soiling our foot with the upturned earth of the grave. "They shall reign forever." Does

ing our foot with the upturned earth of the grave. "They shall reign forever." Does not that mean that you are, if saved, to be kings and queens, and do not kings and queens have castles? But the one that you are offered was for thirty-three years an abandoned eastle, though now gloriously inhabited. There is an abandoned royal castle at Amber, India. One hundred and seventy years ago a king moved out of it never to return. But the castle still stands in indescribable grandeur, and you go through brazen doorway after brazen doorway, brazen doorway after brazen doorway, brazen doorway after brazen doorway, and carved room after carved room. and under embellished ceiling after embellished ceiling, and through halls precious stoned into wider halls precious stoned, and on that hill are pavilions deeply dyed and tasseled and arched, the fire of colored gardens cooled by the snow of white architecture; birds in the arabesque so natural to life that while you cannot hear their voices you imagine you see the flutter of their wings while you are passing; walls

their voices you imagine you see the flutter of their wings while you are passing; walls pictured with triumphal procession; rooms that were called "Alcove of Light" and "Hall of Victory;" marble, white and black, like a mixture of morn and night; alabaster, and mother of pearl, and lacquer work.

Standing before it the eye climbs from step to latticed balcony, and from latticed balcony to oriel, and from oriel to arch, and from arch to roof, and then descends on ladder of all colors, and by stairs of perfect lines to tropical gardens of pomegranate and pineapple. Seven stories of resplendent architecture! But the royal castle provided for you, if you will only take it on the prescribed terms is grander than all their and scribed terms, is grander than all that; and, though an abandoned castle while Christ was here, achieving your redemption, is again occupied by the "chief among ten thousand," and some of your own kindred who have gone up and waiting for you are leaning from the balcony. The windows of that castle look off on the King's gardens where immortals walk linked in eternal friend-ship, and the banqueting hall of that castle has princes and princesses at the table, and the wine is "the new wine of the kingdom," and the supper is the marriage supper of the Lamb, and there are fountains into which no tear ever feli, and there is music that trembles with no grief, and the light that falls upon that scene is never beclouded, and there is the kiss of these reunited after long separation. More nerve will we have there than now, or we would swoon away under the raptures. Stronger vision will we have there than now, or our eyesight would be blinded by the brilliance. Stronger ear will we have there than now, or under the roll of that minstrelsy, and the clapping of that accla-mation, and the boom of that halleluiah we

ould be defeated. Glorious gospel! You thought religion was a straitjacket; that it put you on the limits; that thereafter you must go cowed down. No, no, no! It is to be castellated. By the cleansing power of the shed blood of Golgotha set your faces toward the shining pinnacles. Oh, it does not matter much what becomes of us here—for at the longest our stay is short—if we can only land there. You see there are so many I do want to meet there. Joshua, my favorite prophet, and John among the evangelists, and Paul among the apostles, and Wyelif among the martyrs, and Bourdaloue among the preachers, and Dante among the poets, and Havelock among the heroes, and our loved ones whom we have so much missed since they left us so many darling

he heart, their absence sometimes Pas vi the rable, and, mentions almost unbest libecause I was the thought climacteric, our Bre I Lord, without whom we could never reach the old eastle at all. He took our place. He purchased our ransom. He wept our woes. He suffered our stripes. He died our death. He assured our resurrection. Blessed be His glorious name forever! Surging to His ear be all the anthems! Facing Him be all the thrones!

Oh, I want to see it, and I will see it-the day of His coronation. On a throne already. Methinks the day will come when in some great hall of eternity all the Nations of earth whom He had conquered by His grace will assemble again to crown Him. Wide and high and immense and upholstered as with the sunrise and sunsets of 1000 years, great audience room of heaven. Like the leaves of an Adirondack forest the ransomed multitudes, and Christ standing on a high place surrounded by worshipers and subjects. They shall come out of the farthest past led on by the prophets; they shall come out of the early gospel days led on by the apostles; they shall come out of the centuries still ahead of us led on by champions of the truth, heroes

and heroines yet to be born. And then from that vastest audience ever assembled in all the universe there will go up the shout: "Crown Him! Crown Him! Crown Him!" and the Father who long ago promised this His only begotten Son, "I will give Thee the heathen for Thine inheritance and the uttermost parts of the earth for Thy possession," shall set the crown upon the forehead yet scarred with crucifixion bramble, and all the hosts of beaven, down on the levels and up in the galleries, will drop on-their knees, crying: "Hail, King of earth! King of heaven! King of saints! King of seraphs! Thy kingdom is an everlasting kingdom, and to Thy dominions there shall be no end! Amen and amen! Amen and

Big Lumber Combine. The lumber manufacturers of the East and North and the forest owners of the same sections met in Boston, Mass., and organized the Northeastern Lumbermen's Association. Those present represented over \$75,000,000 invested in forest lands, saw-mills, woodworking manufactories and the manufacture of lumber generally.

FRED DOUGLASS' REMAINS. To Lie in State at the New York City

Hall. A delegation of colored men, who said that they voiced the sentiment of the entire colored population of the city, called at the New York city hall Saturday to ask that the remains of Fred Douglass be allowed to remain in

state Tuesday. They asked that the body of their dead leader rest on a catafalque in the governor's room in the city hall, so that the colored people and others could view the remains before interment. A delegation was appointed to go to Washington and represent the New York colored people at the funeral. Mayor Strong sent word granting permission for the body of Fred Douglass to lie in state at the city hall

on Tuesday. Against High Hats. The California general assembly has passed a bill prohibiting the wearing of high bats at places of amusement.

DRUG STORE.



-DEALER IN-

Starke, Fla.

Physicians' prescriptions carefully compounded at all hoursday or night.

A. Bailey, STARKE, FLA.

Wholesale and Retail -----Dealer in

FRESH BEEF, PORK & MUTTON

SLICED HAM A SPECIALTY,

Poor {Health

means so much more than you imagine—serious and I fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

If you are feeling

and generally ex-

hausted, nervous,

medicine, which i

have no appetite and can't work, begin at once tak-ing the most relia-ble strengthening comes from the very first dose-it

won't stain your teeth, and it's It Cures Dyspepsia, Kidney and Liver

Neuralgia, Troubles. Constipation, Bad Blood Malaria, Nervous ailments Women's complaints.

Get only the genuine-it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of lea Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE, MD. Land nother trade and and and and and and and

WILL MEET minute A Repushed , AT SHILOH. genulon of the Blue and Gray to be Held.

General Order No. 133 has been issued from United Confederate Veterans, at New Orleans, as follows:

The attention of the survivors of the battle of Shiloh and all confederate veterans is called to the following: The government having passed a bill for the purchase of the historic site of the memorable battle of Shiloh, and to make of it a great national memorial park, the survivors of that great conflict, both the blue and the gray, will meet on the old battlefield on April 5th, 6th and 7th, next, to hold their annual reunion and to mark the various positions held by both armies during the great battle of April 6th and 7th, 1862. The Shiloh Battlefield association is composed of the blue and gray, and a cordial invitation is extended through these headquarters to all confederate soldiers and their friends to meet in reunion on that occasion. There were confederate troops in that battle from eleven states, comprising eighty-four regiments of infantry, twenty-three batteries of artillery and seven regiments of cavalry, under command of General Albert Sydney Johnston, G. T. Beauregard, Braxton Bragg, Leonidas Polk, W. J. Hardee, John C. Breckenridge and others. The survivors of these commands are requested by the assistant secretary of the Shiloh Battlefield Association, Captain James Williams, of Savannah, Tenn., a confederate officer to send him their names, postoffice address and the company and regiment they Colonel E. T. Lee, secretary of the Association, a federal officer, has requested all those who wore the blue at that battle to send him their names,

ment to Monticello, Ill. JOHN B. GOREGN, General Commanding.

The Crew Rescued.

postoffice address, company and regi-

A dispatch was received at the maritime exchange at New York Saturday morning from Bermuda stating that the steamer Trinidad, which arrived there Friday, reports that she passed a schooner having on board the crew of the schooner John M. Moore, Captain Doughty, which sailed from Brunswick, Ga., for Philadelphia January 30th.

Woodruff Convicted at Last. The jury in the case of ex-State Treasurer William E. Woodruff, at

Little Rock, Ark., reached a verdict late Saturday night, finding him guilty, and assessed his punishment in the penitentiary for one year. Woodruff was charged with embezzling state funds. He was tried twice before, but the state failed to convict. The case went to Perryville on a change of venue filed by his attorneys.

PRICKLY ASH, POKE ROOT AND POTASSIUM Makes

**Marvelous Cures** in Blood Poison Rheumatism

and Scrofula

P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakened nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed. For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic uicers, tetter, scald head, bolls, erysipelas, eczema-we may say, without fear of contradiction, that P. P. is the best blood purifier in the world, and makes positive, aspeedy and permanent cures.

positive, speedy and permanent cures in all cases. Ladies whose systems are poisoned and whose blood is in an impure condition, due to menstrual irregularities, are peculiarly benefited by the wonderful tonic and blood cleansing properties of P. P. P.-Prickly Ash, Poke-Root and Potassium.

Springfield, Mo., Aug. 14th, 1893.

—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases.

MRS. M. M. YEARY.

Springfield, Green County, Mo.

PIMPLES, BLOTCHES CATARRH, MALARIA KIDNEY TROUBLES

and DYSPEPSIA Are entirely removed by P.P.P. Prickly Ash, Poke Root and Potas-ium, the greatest blood purifier on

ABERDREM, C., July 21, 1891.

Minsus Lippman Bros., Savannah,
Ga.: Drak Sirs—I bought a bottle of
your P. P. P. at Hot Springs, Ark., and
It has done me more good than three
months' treatment at the Hot Springs.

Send three bottles C. O. D.

Respectfully yours,

JAS. M. NEWTON,
Aberdeen, Brown County, Q.

To all whom it may concern: I here-by testify to the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an un-sightly and disagreeable eruption on my face. I tried every known reme-dy but in vain, until P. P. P. was used, and an now entirely cared. (Signed by) J. D. JOHNSTON,

Testimony from the Mayor of Sequin, Tex.

SEQUIN, TEX., January 14, 1893.

MESSES. LIPPMAN BROS., Savannah,
Ga.: Genileme—I have tried your P.
P. P. for a disease of the skin, usually
known as skin cancer, of thirty years'
standing, and found great relief; it
purifies the blood and removes all irritation from the seat of the disease
and prevents any sreading of the
sores. I have taken five or six bottles
and feel confident that another course
will effect a cure. It has also relieved
me from indigestion and stomach
troubles. Yours truly,

CAPT. W. M. RUST,

Attorney at Law.

Book on Blood Diseases Mailed Free. ALL DRUGGISTS SELL IT.

LIPPMAN BROS. PROPRIETORS,

Lippman's Block, Savannah, Ga

J. W. ANDREWS,

mmmmm

Livery, Sale and Feed Stables. LIVERY STABLE FINEST TURNOUTS in the city.

Drummers' Teams and Draying a Specialty. Prompt Attention. REASONABLE CHARGES.

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.,

P. O. Building, Starke, Fla. **NEWSDEALERS, SUBSCRIPTION ACENTS and** 

Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES, LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla. Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co. HIGH GRADE WHISKIES.

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins. \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. Peach Brandy \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke, · Florida.

A. E. MOITT,

Special attention given to repairing buggies, wagons and farming implements. Horse-shoeing done in the best of Style,

served with at that great battle, while Starke, - - - Florida.

PHILADELPHIA'S ELECTION

publicans. Philadelphia maintained its reputa-

Results in a Great Victory for the Re-

tion for stalwart republicanism in a city election Tuesday and elected the candidates of the republican party by a majority of from 45,000 to 55,000. The election was for mayor, receiver of taxes, councilmen, police magis trates and school directors.

The candidates of the republican party for mayor and receiver of taxes. were City Solicitor Charles J. Warwick and Charles J. Rohey respectively. Ex-Governor Pattison and Col. Sylvester Bonnafone, Jr., were the candidates of the democratic party for the same offices.

Unable to Agree.

After being out forty-five hours the Howgate jury at Washington, D. C., reported by a note to Judge McComas, that they were hopelessly divided and there was no probability of an agreement. The judge informed the jury that the court would remain in session and await further develop-



Hardware.

we can'ty. atsion, S. C.

FLORIDA CENTRAL AND PENINSULAR RAILROAD.

New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT JAN. 7, 1895.

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No. 36 carries Sleeper Jacksonv.lle to New York. No. 34 carries compartment cars St. August ne to New York. Dining car. Through sleeper Tamps to New York.

No. 35 Vestibule Sleeper New York to Jacksonville. No. 33 compartment cars New York to St. Augustine. Dining car. Pullman sleepers New York to Tamps.

Dining cars between Charlotte and Jt. Augustine.

CINCINNATI-JACKSONVILE. HOLLY SPRINGS ROUTE. To S'. Louis, Chicago, Sioux City. Chicago. Toledo, Detroit, Cleveland, Louisville, Nashville, Indianapolis. Toledon Tole 12 000'n "...Birmingham..." 2 55 pm 7 50pm "...Holly Springs " 7 20 and 7 35am "...St. Lous..." 7 30 pm 11 00p 6 00pm LvJacks'v'le Ar 9 55am 6 00a 5 00pm "...Chicago ..." 1 35 pm 2 00a 8 32pm Ar. Everett .Lv 7 25am 2 20a 8 25a 1 27 am 11 45a 4 02 am 11 45pm 4 10p 7 10p 9 12am "...Chatn'ga " 6 40pm 8 45a 7 30pm "...Sionx City ..." 8 00pm "Through Pullman sleepers St. Louis and Jacksonville. Sleepers through Chicago or Sioux City and Jacksonville with but one Sleepers on No. 40 will be open for passenchange. gers at 8:30 p. m. Those having berths on No. KANSAS CITY LINE-Through Sleep-Nos. 31 and 33 solid vestibule to and from er Jacksonville, Kansas City.

Cincinnati Jacksonville. Nos. 39 and 40 solid No. 32. | Missouri, Arkansas, Indian | No. 31 train Chattanooga Jackscaville. Sie pers to and Territory. from Circinnati. 6 Copm Lv... Jacksonville ... Ar 9 55am 8 32pm Ar ... Everett ... Lv 7 25am Nos. 31, 32, 39 and 40 connect with 12 con'n Ar ... Birmingham ..... Lv 2 55pm St. Augustine and Palm Beach Trains.

10 00pm Ar. ... Memphis. ... Lv 5 20am 9 15 m Ar. .. Springfield, Mo. .. Lv 6 10pm 5 00pm Ar. ... Kansas Cicc. ... Lv 10 30am

Nos. 6 Nos. 2 South and West Florida and Nos. 7 Nos. 3 and 13 and 14 and 10 New Orleans. Daily. Daily. | 10 08am Lv | Callahan | Ar | 3 50pm | 7 45pm | 9 40am Lv | Jacksonville | Ar | 7 00am | 3 55pm | 5 40pm | 10 40am Ar | Baldwin | Lv | 6 00am | 2 55pm | 10 08pm | 11 54am Ar | Starke | Lv | 4 28am | 1 37pm | x7 00am | 1 56pm Ar..... Gainesville ...... Lv 11 00am | 1 52pm ..... 6 00pm Ar...... Cedar Key...... Lv ...... 7 46am 1 25am 2 53pm Ar ... ......Ocala......Lv 1 25am 11 05am 3 15am 3 53pm Ar... Homosassa .... Lv ...... 6 30am .. Wildwood. ..... Lv 12 15am 10 08am 4 00am 4 25pm 1r......Leesburg.....Lv 10 55pm 9 28am 4 37am 4 52pm Ar. ......Tavares.......Lv 9 52pm 9 00am 6 45am 6 20pm Ar. ...Orlando......Lv 73 pm 735a.n x11 23. 65 pm Ar .. ... Winter Park....Lv x2 57pm 7 07am .... Lacoochee....Lv 10 20pm 9 01am 4 17am 4 59pm Ar .. x 9 00p Ar .... Tarpon Springs ... Lv .... x7 00am x9 16pm Ar .... Sutherland ... Lv .... 16 42am x9 30pm Ar ...... Dunedin...... Lv ..... x6 25am x10 30p Ar ..... St. Petersburg.... Lv ..... x5 25am 4 38am | 5 16pm 4r ..... Dade City ..... Lv | 9 58pm | 8 44cm 6 30pm 9 40am Lv..... Jacksonville..... Ar 8 05am 3 35pm 8 36pm 11 54 m Ar. Lake City Lv 5 55a:n 12 44pm 9 25pm 12 38pm Ar. Live Oak Lv 5 09am 11 50am 10 28pm 1 32pm Ar..... Madison......Lv 4 10am 10 45am 1 55pm 2 50pm Ar ..... Monticello ..... Lv 2 40am 9 15 m iz 50 m 3 37pm Ar ...... Tallahas ee. ..... Lv 2 15 m 8 40am 4 32pm Ar ..... Quincy ..... Lv 1 17am ..... 5 13pm Ar ..... River Junction .... Lv 12 35am

Sleepers Jacksonville 8 05am Ar. Mobi e Lv 3 35pm to New Orleans. New Orleans. Daily except Sunday. + Connection at Tampa for St Petersburg, Manatee River and Key West and Havana sieamers. At Waldo steam r for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chatanochse C. S. BEERBOWER, river steamers. Connects at Ocala for Homo assa.

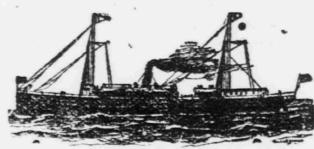
Through Pullman 11 00pm ir .......Pensacola......Lv 7 25pm

N. S. PENNINGTON, Traffic Manager.

Ticket Agent, 86 West Bay street, corner Hogan, Jacksonville, Fla.

A. O. MacDONELL, General Passenger A gent

THE CLYDE STEAMSHIP CO.



NEW YORK, CHARLESTON AND FLORIDA LINES The magnificent Steamships of this Line are appointed to sail as follows:

Calling at Charleston, S. C., both ways. Monday, Jan. Wednesday, Feb. .... YEMASSEE
.... ALGONQUIN
.... SEMINOLE 24, at 5 00 a m 26, at 5 30 a m 28, at 7 00 a m Mar. 3, at 8 30 a m 20. at 3 p m ... CHEROKEE .... Tuesday, 22. at 3 p m ... YEMASSEE .... Thursday 25. at 3 p m ... ALGONQUIN ... Sunday, 27. at 3 p m ... SEMINOLE .... Tuesday,

Philadelphia and Jacksonville Lines. Weekly service between Jacksonville and Philadelphia, calling at Charleston, S. C. The fast freight Steamships "Oneida" and "Bowden" are appointed to sail as follows: From Philadelphia.

Saturday, January 26th.

Saturday, February 2nd.

Saturday, February 2nd.

Saturday, February 9th.

Saturday, February 9th.

Saturday, February 16th.

Saturday, February 16th.

Saturday, February 23d.

Saturday, February 23d.

Soverally Saturday, February 23d.

Soverally Saturday, February 23d.

ST. JOHNS RIVER LINE. For Sanford, Enterprise and Intermediate Points on the St. John's River.

The elegant Iron Side-Wheel Steamers "CITY OF JACKSONVILE," Capt. W. A. SHAW, "FRED'K DeBARY."
Capt. T. W. LUND, Jr.

Are appointed to sail from Jacksonville, daily except Saturday, at 3:30 p. m., and from Sanford, daily except Sunday, at 9:00 a. m. SOUTHBOUND. (Read down.) SCHEDULE, 5 30 a m......Beresford.....

Ceneral Passenger and Ticket Office, 88 W. Bay street, Jacksonville John L. Howard, Florida Freight Agent, F. M. Ironmonger, Jr., Florida Passenger Agent foot Hogan street, Jacksonville, Fla. 88 W. Bay street, Jacksonville, Fla. 88 W. Bay street, Jacksonville, Fla. Bowling Green, New York.

5 Bowling Green, New York.

5 Bowling Green, New York.

5 Bowling Green, New York.

6 Bowling Green, New York.

7 J. A. Leslie, Superintendent, foot Hogan street, Jacksonville, Fla.

7 D. C. Mink, G. F. A., 12 South Delaware Avenue, Philadelphia.

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U.D. MINER, Watchmaker and Jeweler.

Starke Drug Co's Store, next to Postoflice.

Best Assortment Watches, Clocks and Jewelry in the City. by and Fancy Glass a Special and Prompt Attention Given to Repairing. Charges Reasonable.

be Old Gold bought or taken in exchange.